#### MANDATORY PUBLIC DISCLOSURE

#### A **GENERAL INFORMATION**:

S. NO	INFORMATION	DETAILS	
1.	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL	
2.	AFFILIATION NO. (IF APPLICABLE)	1930006	
3.	SCHOOL CODE (IF APPLICABLE)	55040	
4.	COMPLETE ADDRESS WITH PIN CODE	228, AVVAI SHANMUGAM SALAI ,	
		GOPALAPURAM, CHENNAI - 600086	
5.	PRINCIPAL NAME & QUALIFICATION	PRINCIPAL : MS. B SUJATHA – M.Sc., B.Ed.,	
6.	SCHOOL EMAIL ID	Info@npschennai.com	
7.	CONTACT DETAILS (LANDLINE / MOBILE)	PRINCIPAL NUMBER : 9840511872	

#### B **DOCUMENTS AND INFORMATION**:

S. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION	https://www.npschennai.com/Affiliation.pdf
	/UPGRADATION LETTER AND RECENT	
	EXTENSION OF AFFILIATION. IF ANY	
2.	COPIES OF SOCIETIES / TRUST /	https://www.npschennai.com/Trust.pdf
	COMPANY REGISTRATION / RENEWAL	
	CERTIFICATE, AS APPLICABLE	
3.	COPY OF NO OBJECTION CERTIFICATE	https://www.npschennai.com/NOC.pdf
	(NOC) ISSUED , IF APPLICABLE BY THE	
	STATE GOVT / UT	
4.	COPIES OF RECOGNITION	https://www.npschennai.com/Recognition.pdf
	CERTIFICATE UNDER RTE ACT, 2009	
	AND ITS RENEWAL IF APPLICABLE	
5.	COPY OF VALID BUILDING SAFETY	https://www.npschennai.com/Building_Form_D.pdf
	CERTIFICATE AS PER THE NATIONAL	
	BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY	https://www.npschennai.com/Fire.pdf
	CERTIFICATE ISSUED BY THE	
	COMPETENT AUTHORITY	
7.	COPIES OF VALID WATER, HEALTH	https://www.npschennai.com/Sanitary_Certificate.pdf
	AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS:

S.	DOCUMANTS / INFORMATION	UPLOAD DOCUMENTS
NO		
1.	ANNUAL ACADEMIC CALENDAR	https://www.npschennai.com/2021_ALMANAC.pdf <sup>1</sup>
2.	LIST OF SCHOOL MANAGEMENT	https://www.npschennai.com/SMC.pdf
	COMMITTEE (SMC)	

## RESULT CLASS X:

S. NO	YEAR	NO.OF	NO.OF STUDENTS	PASS PERCENTAGE	REMARKS
		REGISTERED	PASSED		
		STUDENTS			
1.	2017 - 2018	97	97	100%	
2.	2018- 2019	93	93	100%	
3.	2019 - 2020	97	97	100%	

## RESULT CLASS XII:

S. NO	YEAR	NO.OF	NO.OF STUDENTS	PASS PERCENTAGE	REMARKS
		REGISTERED	PASSED		
		STUDENTS			
1.	2017 - 2018	117	117	100%	
2.	2018 - 2019	132	132	100%	
3.	2019 - 2020	137	137	100%	

# D. STAFF (TEACHING)

S. NO	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	82
	❖ PGT	21
	<b>❖</b> TGT	31
	◆ PRT	30
3.	TEACHERS SECTION RATIO	2.1:1
4.	DETAILS OF SPECIAL EDUCATOR	NIL
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

## E. <u>SCHOOL INFRASTRUCTURE</u>:

S. NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	47597

1

2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 & 60.387
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER	6 & 430.9772
	LABS (IN SQ MTR)	
4.	INTERNET FACILITY (YES / NO)	YES
5.	NO.OF GIRLS TOLIETS	29
6.	NO.OF BOYS TOILETS	37
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	https://youtu.be/3qdIAVgWRC0
	COVERING THE INFRASTRUCTURE OF THE SCHOOL	